

Welcome to The Little Garden. We present classes in many formats to help with your study of *A Course in Miracles*. Our goal is to inspire students of *A Course in Miracles* to read and study the Course for themselves, and to practice it as written.

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I. The Link to Truth

T-25.I.1. It cannot be that it is hard to do the task that Christ appointed you to do, since it is He Who does it. 2 And in the doing of it will you learn the body merely seems to be the means to do it. 3 For the Mind is His. 4 And so it must be yours. 5 His Holiness directs the body through the mind at one with Him. 6 And you are manifest unto your holy brother, as he to you. 7 Here is the meeting of the holy Christ unto Himself; nor any differences perceived to stand between the aspects of His Holiness, which meet and join and raise Him to His Father, whole and pure and worthy of His everlasting Love.

T-25.I.2. How can you manifest the Christ in you except to look on holiness and see Him there? 2 Perception tells you *you* are manifest in what you see. 3 Behold the body, and you will believe that you are there. 4 And every body that you look upon reminds you of

yourself; your sinfulness, your evil and, above all, your death. 5 And would you not despise the one who tells you this, and seek his death instead? 6 The message and the messenger are one. 7 And you must see your brother as yourself. 8 Framed in his body you will see your sinfulness, wherein you stand condemned. 9 Set in his holiness, the Christ in him proclaims Himself as you.

T-25.I.3. Perception is a choice of what you want yourself to be; the world you want to live in, and the state in which you think your mind will be content and satisfied. 2 It chooses where you think your safety lies, at your decision. 3 It reveals yourself to you as you would have you be. 4 And always is it faithful to your purpose, from which it never separates, nor gives the slightest witness unto anything the purpose in your mind upholdeth not. 5 Perception is a part of what it is your purpose to behold, for means and end are never separate. 6 And thus you learn what seems to have a life apart has none.

T-25.I.4. *You* are the means for God; not separate, nor with a life apart from His. 2 His life is manifest in you who are His Son. 3 Each aspect of Himself is framed in holiness and perfect purity, in love celestial and so complete it wishes only that it may release all that it looks upon unto itself. 4 Its radiance shines through each body that it looks upon, and brushes all its darkness into light merely by looking past it *to* the light. 5 The veil is lifted through its gentleness, and nothing hides the face of Christ from its beholders. 6 You and your brother stand before Him now, to let Him draw aside the veil that seems to keep you separate and apart.

T-25.I.5. Since you believe that you are separate, Heaven presents itself to you as separate, too. 2 Not that it is in truth, but that the link that has been given you to join the truth may reach to you through what you understand. 3 Father and Son and Holy Spirit are as One, as all your brothers join as one in truth. 4 Christ and His Father never have been separate, and Christ abides within your understanding, in the part of you that shares His Father's Will. 5 The Holy Spirit links the other part'd0the tiny, mad desire to be separate, different and special'd0to the Christ, to make the oneness clear to what is really one. 6 In this world this is not understood, but can be taught.

T-25.I.6. The Holy Spirit serves Christ's purpose in your mind, so that the aim of specialness can be corrected where the error lies. 2 Because His purpose still is one with both the Father and the Son, He knows the Will of God and what you really will. 3 But this is understood by mind perceived as one, aware that it is one, and so experienced. 4 It is the Holy Spirit's function to teach you how this oneness is experienced, what you must do that it can be experienced, and where you should go to do it.

T-25.I.7. All this takes note of time and place as if they were discrete, for while you think that part of you is separate, the concept of a Oneness joined as One is meaningless. 2 It is apparent that a mind so split could never be the Teacher of a Oneness which unites all things within Itself. 3 And so What is within this mind, and does unite all things together, must be its Teacher. 4 Yet must It use the language that this mind can understand, in the condition in which it thinks it is. 5 And It must use all learning to transfer illusions to the truth, taking all false ideas of what you are, and leading you beyond them to the truth that *is* beyond them. 6 All this can very simply be reduced to this:

7 What is the same can not be different, and what is one can not have separate parts.

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