

Welcome to The Little Garden. We present classes in many formats to help with your study of *A Course in Miracles*. Our goal is to inspire students of *A Course in Miracles* to read and study the Course for themselves, and to practice it as written.

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## Introduction

T-4.in.1. The Bible says that you should go with a brother twice as far as he asks. 2 It certainly does not suggest that you set him back on his journey. 3 Devotion to a brother cannot set you back either. 4 It can lead only to mutual progress. 5 The result of genuine devotion is inspiration, a word which properly understood is the opposite of fatigue. 6 To be fatigued is to be dis-spirited, but to be inspired is to be in the spirit. 7 To be egocentric is to be dis-spirited, but to be Self-centered in the right sense is to be inspired or in spirit. 8 The truly inspired are enlightened and cannot abide in darkness.

T-4.in.2. You can speak from the spirit or from the ego, as you choose. 2 If you speak from spirit you have chosen to "Be still and know that I am God." 3 These words are inspired because they reflect knowledge. 4 If you speak from the ego you are disclaiming

knowledge instead of affirming it, and are thus dis-spiriting yourself. 5 Do not embark on useless journeys, because they are indeed in vain. 6 The ego may desire them, but spirit cannot embark on them because it is forever unwilling to depart from its Foundation.

T-4.in.3. The journey to the cross should be the last "useless journey." 2 Do not dwell upon it, but dismiss it as accomplished. 3 If you can accept it as your own last useless journey, you are also free to join my resurrection. 4 Until you do so your life is indeed wasted. 5 It merely re-enacts the separation, the loss of power, the futile attempts of the ego at reparation, and finally the crucifixion of the body, or death. 6 Such repetitions are endless until they are voluntarily given up. 7 Do not make the pathetic error of "clinging to the old rugged cross." 8 The only message of the crucifixion is that you can overcome the cross. 9 Until then you are free to crucify yourself as often as you choose. 10 This is not the gospel I intended to offer you. 11 We have another journey to undertake, and if you will read these lessons carefully they will help prepare you to undertake it. 2

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